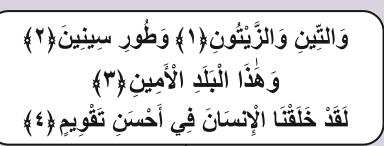
95. Surat ut-Teen (The Fig)

In the name of **ALLAH**, The Most Gracious, The Most Merciful!

The main message of this surah is that Allah (SWT) is telling human being that they have been made in the best stature. And those who believe and do rightist deeds they will have un-interrupted rewards and will not be amongst the lowest of lows

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

وَالتِّينِ وَالزَّيْتُونِ ﴿١﴾ وَطُورِ سِينِينَ ﴿٢﴾ وَهَٰذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾ لَقَدْ خَلَقْنَا الْإِنسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُمَمْنُونٍ ﴿٦﴾ فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ ﴿٧﴾ أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ ﴿٨﴾



1 to 4: By the fig and olive and by the mount Sinai and this city of peace (Makkah). We have indeed created Man in the finest of moulds.

ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٦﴾

5 to 6: Then 'WE" reversed him to the lowest of the low; except those who believe and did good deeds. For them there are un-ending rewards. In these Ayahs 'Almighty God' is taking the oath of the places (Syria, the 'Fig' producing place; Palestine the 'Olive' producing place; the mount Sinai and 'Makkah' from where prominent prophets originated); and saying that 'Almighty God' has created Mankind in the best shape with best qualities.

Those who believe in 'Almighty God', follow his commandments, and perform good deeds receive un-ending rewards; however, mankind has the potential to degrade themselves to be the lowest of the low then they will be thrown in the worst part of Hell.

فَمَا يُكَذِّبُكَ بَعْدُ بِالدِّينِ ﴿٧﴾ أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ ﴿٨﴾

7 to 8: Therefore, (O Prophet PBUH) who can after this belie (deny) you concerning the rewards and punishments. Is not 'Almighty Allah' (SWT) the best of all Judges

95. Surat ut-Teen

95. ut-Teen .mmap - 2021-07-26 -